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death gave to his friend Anaximenes the task of making a new and complete publication of the works of Demosthenes. This publication of his works was prompted largely by the desire to arouse new interest in the cause which Demosthenes had defended. As assistance toward this end Anaximenes, the master of imitation, composed and inserted three new orations, a pious fraud and one easy to accomplish in those uncritical times. The *προοίμια* are also the work of Anaximenes. Swoboda had already proved that they were not composed by Demosthenes. With the help of the Didymus commentary, says Nitsche, we know the author. The proof is less obvious in the case of the letters, but the hand of Anaximenes can be seen in these, and also elsewhere, e. g., the first speech against Aristogiton. The treatise closes with a brief reference to the new edition of Anaximenes' works by Wendland (1905), and to Rehdantz's *Philippics* of Demosthenes recently re-edited by Blass.

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The Menexenus of Plato. Edited with Introduction and Notes by J. A. SHAWYER, M.A. Oxford: Clarendon Press, 1906. Crown 8vo., pp. xxxi+49. \$0.50.

This little book reproduces Burnet's Oxford text of the *Menexenus*, adding a brightly written Introduction, in which the editor treats briefly of such matters as the occasion of the dialogue, its authenticity, the nature of the λόγος ἐπιτάφιος, its relation to history, and (summarizing Jebb) the growth of oratory and rhetoric; and concludes with brief notes following the text. There is no Index to text or notes, but the edition will serve the purposes of the student who desires to give the dialogue a hasty reading. Most of the errors noted in a rapid perusal have already been specified (by Professor Newhall, *Class. Jour.* II. 318) and need not be enumerated here. In his note on 238 *e* the editor says: "Plato wrote indifferently τὸ ὅσιον καὶ μὴ and τὸ ὅσιον καὶ τὸ μὴ. Cf. *Euthyphro* 9 *c*, 12 *e*." This might lead the student to conclude that instances of the latter usage were frequent; in fact they are rare. An interesting discussion of 238 *c d*, which corrects Shawyer's note *ad loc.*, is to be found in Hirzel's *Themis, Dike und Verwandtes*, p. 264, note. The editor appears not to have read Wendland's "Die Tendenz des platonischen Menexenus," *Hermes* XXXVI, and Trendelenburg's *Erläuterungen zu Platos Menexenus* (Berlin, 1905); but his book will doubtless be cordially welcomed by American teachers of Greek.

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